COUNTY OF Greenville

AUG 15 10 13 AM 1965

KNOW ALL MEN BY	THESE PRESENTS	that OLL::W.N.Lest:	iejų Inc.	
	ered under the lav	s of the State of N. "Sout" South Carolina	h Carolina and	place of business of
and no/100-				 Dollars
the receipt of which release unto		edged, has granted, bargain cIntyre, his heirs		s grant, bargain, sell and

ALL that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 15 of a subdivision known as Chick Springs, as shown on a plat thereof prepared by Piedmont Engineers and Architects, dated May 5, 1965, recorded in the R.M.C. Office for Greenville County In Plat Book PPP, at Page 17, and having such metes and bounds as shown thereon.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 12thday of August 1966

SIGNED, sealed and delivered in the presence of: W.N.Leslie, Inc.

JH me jutyre

W.N.Leslie, Inc.
A Corporation
By:
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me th	is 12th	day of "	August
			7

1966.

Notary Public for South Carolina.

1966, at 10:13 A. M., No. 4585

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